

**AN ORDINANCE AUTHORIZING THE REZONING OF LAND KNOWN AS 601 W SCHOOL STREET IN THE CITY OF HAMILTON, MISSOURI, FROM R-2 RESIDENTIAL DISTRICT TO MH MOBILE HOME DISTRICT AND AMENDING THE CITY'S ZONING MAP ACCORDINGLY**

WHEREAS, an application to rezone a tract of land described as: 601 W School St., Hamilton, MO (Lot 2, Block D, Miller's Addition) to change the zoning from Residential District ("R-2") to Mobile Home District ("MH") was filed with the City; and

WHEREAS, the application requested a change in zoning of the land from R-2 to MH, and

WHEREAS, after due notice a public hearing was held on such application by the Planning and Zoning Commission which denied recommendation of such rezoning to the Board of Aldermen; and

WHEREAS, after due notice a public hearing was held on such application by the Board of Aldermen on February 14, 2017;

BE IT ORDAINED BY THE BOARD OF ALDERMEN OF THE CITY OF HAMILTON, MISSOURI AS FOLLOWS TO WIT:

**SECTION 1:** The Board of Aldermen hereby rezones the land described above to MH Mobile Home District.

**SECTION 2:** The land shall enjoy all the rights and privileges granted within the MH Mobile Home District.

**SECTION 3:** The City Administrator is directed to revise the City's Zoning Map accordingly.

**SECTION 4:** This ordinance shall be in full force and effect from and after the date of its passage and approval.

**SECTION 5:** That if any section, subsection, sentence, clause or phrase of this ordinance is, for any reason, held to be unconstitutional, such decision shall not affect the validity of the remaining portions of this ordinance. The Board of Aldermen hereby declares that it would have passed this ordinance, and each section, subsection, clause or phrase thereof, irrespective of the fact that any one or more sections, subsections, sentences, clauses and phrases be declared unconstitutional.

A copy of this Ordinance has been made available for public inspection prior to its adoption by the Board of Aldermen and this bill was read by title in the open meeting two times prior to its final passage.

Adopted by the Board of Aldermen this 14<sup>th</sup> day of February, 2018.

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Travis Trosper, President of  
Board of Aldermen

Approved this 14<sup>th</sup> day of February, 2018

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Winford Gilliam, Mayor

Attest: \_\_\_\_\_  
Debra Davis, City Clerk